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"To remain safe, pay condolences to the departed soul from your home only. It is not proper to take any others into your home or to go in and out of the grave, like that of a relative. "You are not to pray for the departed soul nor to make any movement that would cause you to be seen by the deceased or his family. You are not to weep, bemoan, make jokes about the deceased or otherwise act in a way that would be to your own or your family's dis-advantage. It is thought that the departed soul is still able to view and to hear in case of people who did not perform the rituals in his honor properly. It is also possible for his soul to be disturbed by the undesirability of his place of burial." The law of the Gammadia states: "On the first day of each month on which there is a mauvais an for you, you are to perform a ceremony of lamentation for the departed soul. You are to perform the rites of lamentation for the soul of your departed brother from the two to the eighth day of the month." You are not to weep, bemoan, make jokes about the deceased or otherwise act in a way that would be to your own or your family's dis-advantage. It is possible that his soul is disturbed by the desirability of his place of burial. According to the Law of the Gammadia: "When a man is dead, the ties of his own family are loosed, his wife and sons go out and gather their own relatives and friends. "In the evening or the morning, they return to the grave of the dead one with all their relatives, bearing candles in their hands and then they pray for the departed soul. Then the friends and relations of the deceased put their clothes on his body and all of the men and women call out, 'Oh soul of so-and-so' and 'Oh soul of so-and-so.' Then all the friends and relations of the departed one who have come to pay their last respects drop a tear on his shroud and return home. The friends and relations of the deceased take the body of the deceased out of the grave and carry it to the grave of the relatives, the grave of their own parents, or to the house where the deceased lived. Then everyone calls out, 'Oh soul of so-and-so.' Then everyone who knew the deceased calls

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